



# INTERNATIONAL MARITIME CONFERENCE & EXHIBITION

## Maritime Sector - Charting New Course

The Convenor,  
INMARCO-2018,  
1012 Makers Chambers V, Nariman Point,  
Mumbai 400 021, India.

Tel: +91 22 2285 1195  
Fax: +91 22 2283 4035  
Email: convener@inmarco.in  
Website: www.inmarco.in

Dear Sir,

We are pleased to confirm our company's support for INMARCO 2018 as per details below:

### SUPPORTER

Platinum	<input type="checkbox"/> Rs.25,00,000*	<input type="checkbox"/> US \$ 40000*
Gold	<input type="checkbox"/> Rs.15,00,000*	<input type="checkbox"/> US \$ 24000*
Silver	<input type="checkbox"/> Rs. 10,00,000*	<input type="checkbox"/> US \$ 16000*

\* Goods & Service Tax shall be additionally charged as applicable.

- The supporters will get free and utmost publicity by display of the Company's name on banners during the Conference.
- The Platinum Supporters will be entitled for one Gold stall in the Exhibition Segment and complimentary invitation for 8 delegates with their spouses, to the Conference as well as Cocktail and Curtain Down Dinner. They will also get one double spread advertisement in the Brochure.
- The Gold Supporters will be entitled for one Silver stall in the Exhibition Segment and complimentary invitation for 6 Delegates with their spouses, to the Conference as well as Cocktail and Curtain Down Dinner. They will also get one full page advertisement in the Brochure.
- The Silver Supporters will be entitled to complimentary invitation for 4 Delegates with their spouses, to the Conference as well as Cocktail and Curtain Down Dinner. They will also get one full page advertisement in the Brochure.

All the Supporters are requested to inform us the names of their delegates in advance.

### AIRCONDITIONED EXHIBITION STALLS

	Rate	No. Of Stalls	Total Amount
Gold stalls	<input type="checkbox"/> Rs. 2,50,000*	_____	_____
	<input type="checkbox"/> US \$ 4000*	_____	_____
Silver stalls	<input type="checkbox"/> Rs. 1,50,000*	_____	_____
	<input type="checkbox"/> US \$ 2400*	_____	_____

\* Goods & Service Tax shall be additionally charged as applicable.

**Benefits:** The rate for the stall includes complimentary invitation to the Conference for two delegates.

### ADVERTISEMENT SPACE IN THE BROCHURE TO BE PUBLISHED FOR INMARCO 2018

Back Cover Page	<input type="checkbox"/> Rs.2,00,000*	<input type="checkbox"/> US \$ 3200*
Front Inside Cover	<input type="checkbox"/> Rs.1,50,000*	<input type="checkbox"/> US \$ 2400*
Back Inside Cover	<input type="checkbox"/> Rs.1,50,000*	<input type="checkbox"/> US \$ 2400*
Double Spread	<input type="checkbox"/> Rs.1,50,000*	<input type="checkbox"/> US \$ 2400*
Full Page	<input type="checkbox"/> Rs.1,00,000*	<input type="checkbox"/> US \$ 1600*

\* Goods & Service Tax shall be additionally charged as applicable.

**Benefit:** Each full-page advertiser will be entitled to complimentary invitation to the Conference for one delegate.

**We are enclosing / will be forwarding:**

<input type="checkbox"/> Soft copy (High resolution TIFF/EPS format)	<input type="checkbox"/> 4 Colour Positive Films (Offset)
<input type="checkbox"/>	<input type="checkbox"/> Hard copy of advertisement

Contd...



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## DELEGATE REGISTRATION

	Rate	No. of Delegates	Total Amount
Members	<input type="checkbox"/> Rs. 6,000*	_____	_____
Non-Members	<input type="checkbox"/> Rs. 15,000*	_____	_____
Overseas Delegates	<input type="checkbox"/> US \$ 250*	_____	_____

The Delegate fee includes complimentary invitation to the cocktails & curtain down dinner.

\* Goods & Service Tax shall be additionally charged as applicable.

We are pleased to remit the amount to your bank account directly/ by Cheque/ by Demand Draft.

Cheque / DD No: \_\_\_\_\_ dated: \_\_\_\_\_ for Rs./ US \$: \_\_\_\_\_

(in words) \_\_\_\_\_ drawn on \_\_\_\_\_ Bank

payable at Mumbai, in favour of "The Institute of Marine Engineers (India) A/c INMARCO - 2018".

## DETAILS FOR REMITTANCE

### For INR:

**Name of Beneficiary: The Institute of Marine Engineers (I) A/c INMARCO 2018**

**Account No.: 60299503062 Type of Account: Savings Bank Account**

**Bank Name: Bank of Maharashtra Branch Name: Overseas Branch.**

**NEFT IFSC: MAHB0001006**

### For EURO:

Pay to: **STANDARD CHARTERD BANK FRANKFURT. SWIFT ID: SCBLDEFX**

For Credit to: **Bank of Maharashtra A/C No.: 050000906 SWIFT NO.: MAHBINBBOVM**

For Ultimate Credit to: **SB A/C No.: 60299503062** of "The Institute of Marine Engineers (I) A/c INMARCO 2018" with Bank Of Maharashtra, Overseas Branch, Mumbai - 400 021, India.

### For USD:

Pay to: **STANDARD CHARTERD BANK New York**

**Correspondent Bank Swift Code: SWIFT ID: SCBLUS33**

For Credit to: **Bank of Maharashtra A/C No.: 358 202 185 3001**

**SWIFT NO.: MAHBINBBOVM** For Ultimate Credit to: **SB A/C No.: 60299503062** of "The Institute of Marine Engineers (I) A/c INMARCO 2018" with Bank Of Maharashtra, Overseas Branch, Mumbai - 400 021, India.

### For GBP: Pay to: Bank of New York London

**Correspondent Bank Swift Code: SWIFT ID: IRVTGB2XXXX**

For Credit to: **Bank of Maharashtra A/C No.: 9628178260**

**SWIFT NO.: MAHBINBBOVM** For Ultimate Credit to: **SB A/C No.: 60299503062** of "The Institute of Marine Engineers (I) A/c INMARCO 2018" with Bank Of Maharashtra, Overseas Branch, Mumbai - 400 021, India.

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_



# INTERNATIONAL MARITIME CONFERENCE & EXHIBITION

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## PAPER PRESENTATION FORM

The Convenor,  
INMARCO 2018,  
1012 Makers Chambers V, Nariman Point,  
Mumbai 400 021, India.  
Dear Sir,

Tel: +91 22 2285 1195  
Fax: +91 22 2283 4035  
Email: [technical@inmarco.in](mailto:technical@inmarco.in)  
Website: [www.inmarco.in](http://www.inmarco.in)

With reference to your communication regarding presentation of papers at the Conference,

I, \_\_\_\_\_ in my individual capacity / on behalf of my company

\_\_\_\_\_ would like to present paper on \_\_\_\_\_

\_\_\_\_\_

### I understand

- Each author would be allowed a maximum of 20 minutes for presentation and 10 minutes for question / answers in each session.
- All expenses of travel and stay etc. would be at my / my companies account.
- All papers will be received by 15<sup>th</sup> August 2018.
- I have to send my brief resume and photograph.
- I would require following aids for my presentation.

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

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### COPYRIGHT DECLARATION

“I/We have no objection to this paper, if selected, being published in INMARCO 2018 Brochure and subsequently in MER(I) published by Institute of Marine Engineers (India).”

Authorized Representatives / Author (Signature)

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_